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| SERIAL NUMBER 10/811,945 | FILING OR 371(c) DATE 03/30/2004 RULE | CLASS 062 | GROUP ART UNIT 3744 | ATTORNEY DOCKET NO. 2743-0133PUS1 | |
| APPLICANTS- Chang-bong Choi, Changwon City, KOREA, REPUBLIC OF; ** CONTINUING DATA ***** <i>None (mg)</i> ** FOREIGN APPLICATIONS ***** REPUBLIC OF KOREA 10-2003-0020073 03/31/2003 <i>None (mg)</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/08/2004 | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowed <i>mg</i> Verified and Acknowledged | | STATE OR COUNTRY KOREA, REPUBLIC OF | SHEETS DRAWING 6 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 2 |
| ADDRESS 02292 | | | | | |
| TITLE Dispenser for refrigerator | | | | | |
| FILING FEE RECEIVED 770 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |